

Chloe Balla  
University of Crete  
Department of Philosophy and Social Studies  
Gallou, Rethymno 74 100  
e-mail: [balla@phl.uoc.gr](mailto:balla@phl.uoc.gr)

## EDUCATION

PhD, Aristotelean University of Thessaloniki, Department of Philosophy, 1996.  
M.A., University of Pennsylvania, Department of Classical Studies, 1993.  
M.A., University of Pennsylvania, Department of Philosophy, 1990.  
B.A., Aristotelean University of Thessaloniki, Department of Philosophy, Psychology and Education, 1987.

## PUBLICATIONS

*Πλατωνική πειθώ: Από τη ρητορική στην πολιτική* [Platonic *Peitho*: From Rhetoric to Political Science]. Athens: Polis 1997.

*Φιλοσοφία και ρητορική στην κλασική Αθήνα* [Philosophy and Rhetoric in Classical Athens]. Irakleion: University of Crete Press, 2007 (edited volume: most of the papers appear in *Rhetorica* 25.1 (2007), special issue on: "The interface between Philosophy and Rhetoric in Classical Athens", co-edited).

*Υπόμνημα στη φιλοσοφία 9* (2010), special issue: *Οι θάνατοι των φιλοσόφων στην αρχαιότητα* [Deaths of Philosophers in Antiquity, co-edited with Paraskevi Kotzia and Giorgos Zografidis].

Michael Frede, *Η Αρχαία Ελληνική Φιλοσοφία: Όψεις της ιστορίας και της ιστοριογραφίας της* [Ancient Greek Philosophy: Aspects of Its History and Its Historiography]. Athens: Ekkremes, 2007 (Edited volume/ anthology of texts by Michael Frede, translated into Modern Greek, with an introduction on pages 6-13).

*Rhizai*, IV.1 (2007), special issue on: "The Derveni Papyrus" (proceedings of a conference, co-edited).

*Η μετάδοση της γνώσης στην αρχαιότητα* [Transmission of knowledge in antiquity]. Athens: Nesos, 1999 (co-edited with Dimitris Kyrtatas).

“Ποιον θεραπεύει ο Ασκληπιός; Ιστορική αλήθεια και φιλοσοφική επινόηση πίσω από τα τελευταία λόγια του Σωκράτη” [Who Does Asclepius Heal? Historical Truth and Philosophical Invention behind Socrates’ Last Words]. *Υπόμνημα στη φιλοσοφία* 9(2010): 105-129.

“The Sophists”. Λήμμα στη *Literary Encyclopedia*.

<http://www.litencyc.com/php/stopics/php?rec=true&UID1527> (accessed: 30 October, 2010).

“Ο Αριστοτέλης και η πλατωνική παράδοση στο τέλος των *Ηθικών Νικομαχείων*” [Aristotle and the Platonic Tradition in the End of the *Nicomachean Ethics*]. *Νεύσις* 17(2008): 170-181.

“Plato and Aristotle on Rhetorical Empiricism”. *Rhetorica*, vol. 25.1 (2007), 73-85.

“Γραμματικό και φυσικό γένος: πρώιμες μαρτυρίες” [Grammatical and Natural Gender in Testimonies of Classical Athens]. *Αριάδνη* 11 (2005): 129-43.

“Γιατί ο Πλάτων δέχεται τις γυναίκες στην τάξη των φυλάκων;” [Why Plato Accepts Women in the Class of the Guardians] *Υπόμνημα στη φιλοσοφία* 2 (Dec. 2004): 105-15.

“Isocrates, Plato, and Aristotle, on Rhetoric”, *Rhizai* 1 (2004): 45-71.

“Από την εικασία στη διαλεκτική: Μια απάντηση στον Παύλο Καλλιγά” [From εικασία to dialectic: An Answer to Paul Kalligas]. *Δευκαλίων* 22/1 (Ιούνιος 2004): 127-42.

“Aristotle versus Plato on rhetoric, reason and emotion”. In: D. Koutras, ed., *Aristotle’s Rhetoric and Poetics*, Athens 2003, 16-25.

“Plato and Aristotle on experience and expertise: the case of medicine” *Philosophical Inquiry* XXV.3/4 (Summer/Fall 2002): 177-88.

“Ιστορικός και πλατωνικός Γοργίας: παρατηρήσεις για τις απαρχές της ρητορικής τέχνης” [Historical and Platonic Gorgias: Remarks on the origins of rhetoric]. *Ισοπολιτεία* (2002), 95-113.

“Ιατρική αναλογία και φιλοσοφία της ποινής: η περίπτωση του Πλάτωνα” [The medical analogy and philosophy of punishment: the case of Plato]. *Δευκαλίων* 19/2 (Dec. 2001): 159-72.

“Οι Σοφιστές” [The Sophists]. Chapter 2 of *Ελληνική Φιλοσοφία και Επιστήμη* [Greek Philosophy and Science], edited by Katerina Ierodiakonou and Stelios Virvidakis, Patras, Hellenic Open University 2000, 82-100.

“ΕΚΟΥΣΑ ΠΕΙΣΘΕΙΣΑ ΤΕ ΥΠΕΙΚΕΝ”. *Deukalion* 15/2 (1998): 213-24.

“Από την κοσμολογία στην πολιτική: Όροι της υπακοής στον πλατωνικό νόμο” [From cosmology to political science: Conditions of obedience to Platonic law]. In: J. Solomon and G. Kouzelis, eds., *Πειθαρχία και γνώση* [Discipline and knowledge], Athens: Society for the Study of the Human Sciences, 1994, 329-37.

“Κοσμική και πολιτική τάξη στον Πλάτωνα: Από το Δημιουργό του *Τίμαιου* στους κυβερνήτες της *Πολιτείας* και του *Πολιτικού*” [Cosmological and political order in Plato: From the Demiurge of the *Timaeus* to the rulers of the *Republic* and the *Politicus*], *Παλίμψηστον* 12 (1993): 66-80.

“Γραφή και ιατρική: Η περίπτωση των ιπποκρατικών κειμένων” [Literacy and medicine: The case of Hippocratic Texts]. In: Ch. Balla and D. Kyrtatas, eds., *Η μετάδοση της γνώσης στην αρχαιότητα* [The Transmission of Knowledge in Antiquity].

#### TRANSLATIONS

R. Sorabji, ed. *Ο Φιλόπονος και η κατάρριψη της Αριστοτελικής επιστήμης* [Philoponus and the Rejection of Aristotelian Science]. Athens: Cultural Foundation of the National Bank, 2007.

M. Schofield, *Η στωική ιδέα της πόλης* [The Stoic Idea of the City]. Athens: Cultural Foundation of the National Bank, 1998.

G.E.R. Lloyd, *Αρχαία ελληνική επιστήμη: Μέθοδοι και προβλήματα* [Problems and Methods in Greek Science]. Athens: Alexandria Publications, 1996.

#### TEACHING EXPERIENCE

University of Crete, Spring 1998; Fall 2001-Spring 2004; Fall 2005 – present.  
Hellenic Open University, 2000-2001, 2002 - present.

College Year in Athens, Fall 1997/Spring and Fall 1998.  
University of Pennsylvania, 1989-1991 (as a teaching assistant).  
Visiting scholar at Department of Philosophy, Central European University (Budapest); Department of Philosophy, Charles University (Prague); Department of Philosophy, University of Utrecht.

INVITED TALKS/CONFERENCES (selection, given after 2006)

“Plato’s attack on empiricism. The character of Polus in the *Gorgias*”. University of Birmingham, Institute of Archaeology and Antiquity, March 2012.

“Background and foreground in Plato’s dialogues: The case of the *Phaedo*”, Israel Society for the Promotion of Classics, Bar-Ilan University, June 2011.

“Μηχανική γνώση ή μάθηση μέσα από παραδείγματα; Οι μαρτυρίες της αρχαιότητας και η φιλοσοφική κριτική τους”. [Mechanistic Knowledge of Knowledge Through Examples? The Evidence from Antiquity and Its Philosophical Criticism]. Presented to the Panhellenic Conference of Philosophy of Science, University of Athens, October 2009.

“Using handbooks properly: The evidence of Plato’s *Phaedrus*”. Presented to the workshop on “The texts of the medical profession in antiquity: genres and purposes”, University of Oslo, September 2010.

“Υπήρχε θεωρία κοινωνικού συμβολαίου στην Αθηναϊκή Δημοκρατία;” [Was there a Theory of Social Contract in Athenian Democracy?]. Presented to the Academy of Athens, Seminar of the Centre for Philosophy, December 2009.

“Ορισμός και οριοθέτηση της φιλοσοφίας στον *Φαίδωνα*” [Definition and Demarcation of Philosophy in the *Phaedo*]. Presented to the conference “Οι θάνατοι των φιλοσόφων στην αρχαιότητα” [Deaths of Philosophers in Antiquity], Society of Philosophical Research, Danish Institute in Athens, December 2008.

(with Giorgos Papadopoulos) “Acting agents in *On Ancient Medicine*”. Presented to the Conference on “Approaches to Ancient Medicine”. University of Reading, August 2008.

“On the origins of social contract theory: Plato and the Sophists”. University of Utrecht, December 2007, Charles University, Prague, May 2008, University of Durham, May 2009.

“Plato and Aristotle on rhetorical empiricism”. Presented at the Center for Hellenic Traditions of the Central European University, Budapest, March 2006.

#### FELLOWSHIPS

IKY [=State Fellowship Foundation], Post-doctoral Fellow, 2000-2001

Harvard University, The Center for Hellenic Studies. Junior Fellow, 1999-2000.

British School of Archaeology, Centenary Bursary, Oxford, August 1998.

IKY [=State Fellowship Foundation], 1994-1996.

Erasmus Fellowship, Leiden University, April-June 1995.

Onassis Foundation, 1993-1994.

Fulbright Foundation, 1988-89.

University of Pennsylvania, Department of Philosophy, 1988-89.

IKY [=State Fellowship Foundation], 1986-87.